



SAN JOAQUIN COUNTY  
**RESOURCE  
CONSERVATION**  
D I S T R I C T

March 31, 2021

**2021 Ernest J. Pombo  
Memorial Scholarship**

The San Joaquin County Resource Conservation District is happy to announce applications are now being accepted for the 2021 Ernest J. Pombo Memorial Scholarship. Interested high school seniors should review the submission check list below and submit a completed application packet **by 4:00 p.m. on Friday, April 30, 2021. Packets should be sent electronically to [sjcrd@outlook.com](mailto:sjcrd@outlook.com).**

**Submission Check List**

- ✓ Completed scholarship application on **THIS FORM**, available online at [www.sjcrd.org](http://www.sjcrd.org).
- ✓ Copy of an unofficial transcript
- ✓ One page or less describing why you should receive this scholarship (Please include any agricultural interests or experience, relevant coursework, if applicable.)
  
- ✓ **Eligibility - applicants must be:**
  - A graduating senior residing in San Joaquin County
  - Attending a four-year University in the Fall of 2021
  - Pursuing a career in agriculture
  - At a current 3.2 GPA or higher

Return to: San Joaquin County Resource Conservation District  
[sjcrd@outlook.com](mailto:sjcrd@outlook.com)  
**Subject:** Pombo Scholarship Application

**Completed applications must be RECEIVED by 4:00 p.m. Friday, April 30, 2021.**

## 2021 Ernest J. Pombo Memorial Scholarship

Name in Full \_\_\_\_\_  
Last First Middle

Expected date of Graduation \_\_\_\_\_ Name of High School \_\_\_\_\_

Date of Birth \_\_\_\_\_ Rank in Class \_\_\_\_\_

Current GPA \_\_\_\_\_ Cumulative GPA \_\_\_\_\_

Math SAT Score \_\_\_\_\_ English SAT Score \_\_\_\_\_

Full Home Address \_\_\_\_\_

Phone Number \_\_\_\_\_

Name of Father \_\_\_\_\_ Father's Occupation \_\_\_\_\_

Name of Mother \_\_\_\_\_ Mother's Occupation \_\_\_\_\_

Your Major Field of Study \_\_\_\_\_

Your Future Vocational Plans \_\_\_\_\_

(If no definite vocation is planned, leave blank)

**What degrees, if any, do you plan to obtain?** B.A. \_\_\_\_ B.S. \_\_\_\_ M.A. \_\_\_\_ Ph.D. \_\_\_\_

**What University do you plan to attend next fall?**

1<sup>st</sup> Choice \_\_\_\_\_

2<sup>nd</sup> Choice \_\_\_\_\_

3<sup>rd</sup> Choice \_\_\_\_\_

**Describe your family's financial situation:**

**Have you worked part time or during vacations?**

**If so, list employer names and addresses for the past two years:**

**If you are working now, how many hours per week? \_\_\_\_\_**

**Hobbies and recreational activities:**

**List activities you participated in during 10<sup>th</sup>, 11<sup>th</sup>, & 12<sup>th</sup> grades.**

***Community:*** (include church, youth groups, scouts, service groups, social or lodge groups, etc. Specify any offices held.)

***School:*** (include student body offices, class offices, club memberships, FFA activities and any offices held of a specialized nature such as athletic, music, drama, speech, journalism, etc)

**In 50 words or less please state what is your perception of agriculture in the Central Valley?**